Agenda Item No. 5

| Wolverhampton City Council | OPEN                            | REPORT       |  |
|----------------------------|---------------------------------|--------------|--|
| LICENSING COMMITTEE        | Date:                           | 31 JULY 2013 |  |
| Originating Service Group  | Delivery (Governance)           |              |  |
| Contact Officer            | Linda Banbury                   |              |  |
| Telephone Number(s)        | 555040                          |              |  |
| Title/Subject Matter       | SCHEDULE OF OUTSTANDING MINUTES |              |  |

Set out in this report is a schedule of outstanding minutes. An indication is contained within the Schedule when it is expected that reports on individual items will be submitted for consideration.

## SCHEDULE OF OUTSTANDING MINUTES

|    | Subject   | Date of Meeting<br>and Minute No. | Decision   | Comments                              |
|----|---|-----------------------------------|--|---------------------------------------|
| 1. | Private Hire Vehicle<br>Criteria  | 27.06.12<br>20(b)                 | Further report to be<br>presented following<br>completion of review by<br>the Law Commission in<br>relation to taxi legislation<br>reform. | Report to future<br>meeting           |
| 2. | Future of Hackney<br>Carriage Services  | 13.02.13<br>38(c)                 | Further review of Hackney<br>Carriage provision to take<br>place in 2016   | Report to July<br>2016 meeting        |
| 3. | Licensing Committee<br>Work Programme   | 17.04.13<br>60(c)                 | Report to be presented on matters delegated to officers  | Report to this meeting                |
| 4. | Hackney Carriage and<br>Private Hire Vehicle<br>Testing at VOSA<br>Registered Garages | 17.04.13<br>61(f)                 | Report to be presented in<br>twelve months on impact<br>of proposals in regard to<br>vehicle testing                                       | Report to April<br>2014 meeting       |
| 5. | City Centre Pubwatch<br>Scheme  | 22.05.13<br>2                     | Update to be presented on outcome of customer research   | Report to<br>November 2013<br>meeting |
| 6. | Review of Decision<br>Making  | 22.05.13<br>6(d)                  | Annual delegation report to be presented   | Report to May 2014 meeting            |
| 7. | Alcohol Strategy:<br>Progress Update  | 22.05.13<br>8(b)                  | Further update to be<br>presented in six months<br>(individual goal leads to<br>attend the meeting)  | Report to<br>November 2013<br>meeting |